



KERALA STATE BHARAT SCOUTS & GUIDES

State Headquarters, Vikas Bhavan P.O., Thiruvananthapuram-695 033
Website www.kbsbg.kerala.gov.in Email secy.kbsbg@kerala.gov.in

Patron
ARIF MOHAMMAD KHAN
Hon'ble Governor of Kerala

President
V SIVANKUTTY
Hon'ble Minister for Education

State Chief Commissioner
SHANAVAS.S IAS
State Chief Commissioner

State Secretary
N. K. PRABHAKARAN
Phone 8086047335

No. B-1348/2023/KSBS&G

Dt. 20-05-2023

സരിക്കർത്താവ്

എല്ലാ ജില്ലാസെക്രട്ടറിമാർക്കും

സർ,

വിഷയം : കേരള സ്റ്റേറ്റ് ഓരൻ സ്കൗട്ട്സ് ആന്റ് ഗൈഡ്സ് - Prime Minister Shield Competition-2023-24 സംബന്ധിച്ച്

സൂചന : NHQ Circular No: 94/2023 dt. 19.05.2023

ദേശീയ കാര്യാലയം Prime Minister Shield Competition 2023-24 നായി അപേക്ഷ ക്ഷണിച്ചിട്ടുണ്ട്. രജിസ്ട്രേഷൻ ഫീസായ 10/- രൂപ SHQ അംഗങ്ങളിൽ അഞ്ച് component ജൂൺ 20 നകം അയക്കേണ്ടതാണ്. പുർണ്ണമായി പുതിച്ചിട്ടുള്ളതും ബന്ധപ്പെട്ടവർ ക്ലിപ്തമായ അപേക്ഷകളും രോഗീബുക്കുകളും സെപ്തംബർ 15 നകം SHQ വിൽ ലഭ്യമാക്കണം.

ഇതുസംബന്ധിച്ച കൂടുതൽ വിവരങ്ങൾക്കായി സംസ്ഥാന കാര്യാലയത്തിന്റെ വെബ്സൈറ്റായ www.kbsbg.kerala.gov.in സന്ദർശിക്കുക.

വിശ്വസ്തതയോടെ,



(Handwritten Signature)
20/5/23
എസ്. സെക്രട്ടറി



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Bhawan, 15, M. G. Marg, I. P. Estate, New Delhi-110002

Website: www.bsgindia.org Email Id: info@bsgindia.org Phones: 91-11-23378702, 23378667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION



Circular No.: 94/2023
Date : 19th May, 2023

B-1348

20/5/2023

SUB: PRIME MINISTER SHIELD COMPETITION FOR THE YEAR 2023-24.

Dear Sir/Madam,

The Prime Minister Shield Competition is an award for Pan India level of units. The units are awarded with Prime Minister Shield.

The purpose of instituting the competition is to make an effort to motivate the Scouts and Guides of the country to play an useful role in the service to the nation and in the movement, by taking up sustainable service projects. It is hoped that our Scout and Guide units in the country will involve themselves in the programme with the same spirit.

The application form with registration fee of Rs. 10/- to be received at the National Headquarters by 30th June, 2023. The log books in the prescribed size as per guideline to be receive at National Headquarters on or before 30th September, 2024.

Soft copy of name list in the proforma of the registered unit to be sent at competitionsbsgindia@gmail.com to avoid error in certificate.

Thanking you,

Yours Sincerely,

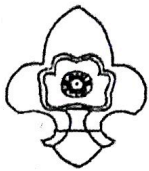
(Amar B. Chettri)

Joint Director of Scouts (Prog. & Trg.)

Encl.: As above

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



THE BHARAT SCOUTS & GUIDES

National Headquarters

New Delhi-110 002

REGISTRATION FORM FOR PRIME MINISTER'S SHIELD COMPETITION (Specimen) FOR THE YEAR.....TO.....

Note :

- 1 * Have the particulars neatly typed or legibly hand written in capitals.
- * Tick (✓) the relevant words and strike off (X) the irrelevant ones.

1. Name of the State Association _____
2. (a) Name of District/Divisional Association _____

- (b) Address _____
3. Name of Scout Troop/Guides Company with full postal address:

4. Name of the Scouter/Guider incharge : Shri/Smt./Ms. _____
5. Number of members in the Troop/Company Total number including Scouter/Guider _____

6. Subject for Competitions

The following are the subjects for competition :

Note: The scout Troops and Guide Companies will participate in two subjects: Subject No. 1 will be compulsory for all and they may select one more, subject i.e. No. II or III or No. IV.

Attempt any one of the following

- Subject I (1) Community Developing programme.
(2) Adult Education Programme
(3) Group Good Turn to the Movement

Attempt any one of the following

- Subject II (1) Campaign for maintenance of cleanliness of environment
(2) Preservation of greenery and related activities.
(3) Campaign for Road Safety.

Attempt any one of the following

- Subject III (1) Campaign against harmful customs and prejudices prevailing in the country and related activities.

(2) Campaign for National Integration and related activities.

(3) Campaign against alcohol, drugs, narcotics and related activities.

(4) Campaign for Safe drinking water and related activities

Attempt any one of the following

- Subject IV (1) Campaign for protection of animals and wild life.

(2) Leprosy Control Programme.

7. Registration fee for the Competition payable to the National Headquarters through State Rs.10/- paid on

Submitted by

Signature Scouter/Guider

Recommended by

(District/Divisional Commissioner)

Forwarded to the National Headquarters for registration alongwith Rs. 10/- per Form (Unit)

State Secretary/Joint State Secretary/
State Organising Commissioner (S/O)

THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS, NEW DELHI

PROFORMA FOR PRIME MINISTER SHIELD COMPETITION FOR THE YEAR 2023-24

S. NO.	NAME	UNIT NAME	DISTRICT	STATE	PHONE NO.	EMAIL ID
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