



KERALA STATE BHARAT SCOUTS & GUIDES

State Headquarters, Vikas Bhavan P.O., Thiruvananthapuram-695 033
Website: www.ksbsg.kerala.gov.in

Email: secy.ksbsg@kerala.gov.in

Patron
ARIF MOHAMMAD KHAN
Hon'ble Governor of Kerala

President
V SIVANKUTTY
Hon'ble Minister for Education

State Chief Commissioner
JEEVAN BABU.K IAS
state Chief Commissioner

State Secretary
N. K. PRABHAKARAN
Phone : 8086047335

No. B-931/2022-23/KSBS&G

Date . . . 28-03-2023

സ്വീകർത്താവ്

എല്ലാ ജില്ലാ സെക്രട്ടറിമാർക്കും

സർ,

വിഷയം : കേരള സ്റ്റേറ്റ് ഭാരത് സ്കൗട്ട്സ് ആന്റ് ഗൈഡ്സ് - 2023 April 24-28 വരെ DTC, Jabli, Haryana ൽ വെച്ച് നടക്കുന്ന Sr. Scouts/Guides/Rovers/Rangers മാർക്കുള്ള National Level Trekking Cum Environment Awareness Programme സംബന്ധിച്ച്

സൂചന : NHQ Circular No: 46/2023 dt. 22-03-2023

മേൽ സൂചന പ്രകാരം 2023 ഏപ്രിൽ 24 മുതൽ 28 വരെ District Training centre, Jabli, Ambala, Haryana, Northern Railway ൽ വെച്ച് Sr. Scouts/Guides/Rovers/Rangers മാർക്കുള്ള National Level Trekking Cum Environment Awareness Programme സംഘടിപ്പിക്കുന്നുവെന്ന് കാണിച്ച് ദേശീയ കാര്യാലയം സർക്കുലർ പുറപ്പെടുവിച്ചിട്ടുണ്ട്. 15 നും 45 നുമിടയിൽ പ്രായമുള്ള Sr. Scouts/Guides/Rovers/Rangers മാർക്ക് പങ്കെടുക്കാം. ഒരാൾക്ക് രജിസ്ട്രേഷൻ ഫീസ് 2500/- രൂപയാണ്.

ഇതുസംബന്ധിച്ച കൂടുതൽ വിവരശക്തമായി സംസ്ഥാന കാര്യയന്ത്രിന്റെ വെബ്സൈറ്റായ www.ksbsg.kerala.gov.in സന്ദർശിക്കുക.

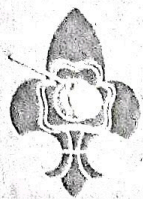
Prog. Name	National Level Trekking Cum Environment Awareness Programme
Who can participate	Sr. Scouts/Guides/Rovers/Rangers - 15-45 Years
Prog. Dt.	2023 April 24-28
Venue	District Training centre, Jabli, Ambala, Haryana, Northern Railway
Last date of Application	2023 April 15

മേൽപ്പറഞ്ഞ പരിപാടിയിൽ യോഗ്യരായവരെ പങ്കെടുപ്പിക്കാനാവശ്യമായ നടപടി സ്വീകരിക്കണമെന്ന് അഭ്യർത്ഥിക്കുന്നു.

വിശ്വസ്തതയോടെ,



C/W 29/3/23
സ്റ്റേറ്റ് സെക്രട്ടറി



The Bharat Scouts and Guides

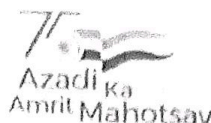
Creating Better India

National Headquarters

Address: Lokhand Walla, 16, M. G. Marg, I.P. Estate, New Delhi-110002

Website: www.bsgindia.org Email Id: info@bsgindia.org Phone: +91-11-23376702, 23376667

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION



Circular No.: 46 / 2023

Date : 22nd March, 2023

**SUB: NATIONAL LEVEL TREKKING CUM ENVIRONMENT AWARENESS PROGRAMME
FOR SR. SCOUTS/GUIDES/ROVERS/RANGERS AT JABLI**

Dear Sir/Madam,

We are glad to inform you that **NATIONAL LEVEL TREKKING CUM ENVIRONMENT AWARENESS PROGRAMME** for the Sr. Scouts/Guides/Rovers/Rangers and Unit Leaders will be organized by the Bharat Scouts and Guides, National Headquarters at District Training Centre, Jabli, Amabala, Haryana, Northern Railway. Details of the event are as follow.

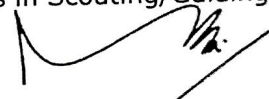
Name of the Event	:	National Level Trekking Cum Environment Awareness Programme for the Sr. Scouts/Guides/Rovers/Rangers
Date	:	24th to 28th April 2023
Venue	:	District Training Center, Jabli, Ambala, Haryana, Northern Railway
Date of Arrival	:	24 th April 2023 (Accommodation and food will be provided from 23 rd April evening onwards up to 28 th April 2023 by Lunch, Reservation may be done accordingly)
Date of Departure	:	28th April 2023 after Lunch
Who can participate	:	Sr. Scout, Sr. Guide, Rovers, Rangers and Unit Leaders between the age group of 15 to 45 who is physically fit and can bear the strain of adventure may apply.
Quota	:	On " First Come First Serve " basis (since, the quota is limited National Headquarters have right to reject/accept the registration after completion 100 Number of participants.
How to reach	:	Train and Buses are easily available up to Kalka. The Jabli Training Center is situated on Kalka and Shimla highway, just 15 KM from Kalka Railway Station/Bus stand by road upto Jabli. For any Assistance Please Contact: 1. Mr. Rajiv Sharma , Dist. Secretary, Ambala, Northern Railway Mob No. 9729539635 2. Mr. Mahinder Sharma , Asst. Director i/c, Northern Region, Mob. No. 8570975289
Contribution to Scout/Guide welfare fund	:	Scout/Guide Welfare fund Rs 2500/- (Two Thousand Five Hundred only) may please be remitted in the following Bank Account of the Bharat Scouts and Guides, Northern Regional Headquarters. Selected Candidates by State Association should register in the given link by paying Rs.2500/- on or before 15th April 2023 . Non-refundable, if selected and not participated but adjustable for next Programme.

		Registration Link: - https://forms.gle/UnK3zbhZpssuQcFt6 Name of the account Holder: - THE BHARAT SCOUTS AND GUIDES, NORTHERN REGION BANK: - CENTRAL BANK OF INDIA BRANCH: - DDA BUILDING VIKAS MINAR, NEW DELHI A/C NO.: 3442528720 IFSC CODE: - CBIN0281467 ACCOUNT TYPE:- Saving Account
Souvenir	:	Event Souvenir will be presented to all participants.
What to Carry	:	2 Sets of Correct & Complete Uniform as per APRO II/III. (for Scout/Guide Members Only) Track Suit, Sleeping Bag, Light bedding, Ruck sack Comfortable Sport/Trekking Shoe, sleeping mat, Plate and Mug, Spoon, Pen, Note Book, First Aid Kit, Lunch Box, Personal Medicine (If any), casual clothing, toilet requisites, water bottle, torch and other necessary material required for the Trekking camp. Hand Sanitizers and mask is mandatory to be carried. A Photo copy of Payment Receipt and AADHAR card is to be submitted at the time of registration.
Last Date of Application	:	List of the Registered candidate should reach the Bharat Scouts and Guides, Northern Regional Headquarters, Delhi at adnr@bsgindia.org on or before 15 th April 2023 along with the details of arrival and Departure itinerary of the participating contingent.

We personally request you to please select the right and physically fit candidate for National Level Trekking cum Environment Awareness Programme.

With profound regards,

Yours in Scouting/Guiding,



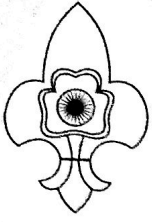
(AMAR B. CHETTRI)

JT. DIRECTOR OF SCOUTS (PROG. & TRG.)

ENCL: Application Form with Medical and Risk certificate

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.



The Bharat Scouts and Guides, National Headquarters
Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002.

APPLICATION FORM

Photo

1. Name of the Applicant : _____

BSGUID No.

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2. Father's Name : _____

3. Home Address : _____

Distt.: _____ State: _____

Pin: _____ Mobile & WhatsApp No: _____

E-mail: _____ Aadhar No: _____

4. Date of Birth : DD/MM/YYYY

In word _____

5. Experience in Scouting / Guiding Activities: _____

6. Experience in Adventure Activities: _____

7. Nearest Telephone/Mobile No.: _____

Recommended for admission in the National Level Trekking cum Environment Awareness Programme
from 24th to 28th April 2023 at District Training Center, Jabli, Ambala, Northern Railway
Risk Certificate and Medical Certificate are enclosed.

SOC (S/G)

State Secretary

FOR OFFICE USE

Admitted / Not Admitted: _____

Receipt No: _____ Date: _____ Rs. _____

Date: _____

Leader of the Camp

ROC/S/NR

RISK CERTIFICATE
(For Use of Applicants)

It is certified that my Son/ Daughter/ Ward Mr. / Miss _____ is joining the National Level Trekking cum Environment Awareness Programme with my consent and the Organizer shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the vigorous programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian.

Date: _____

Signature of Parent/ Guardian

Name: _____

Relationship with Participant: _____

MEDICAL CERTIFICATE

Name: _____

Address: _____

Date of Birth: _____ Single / Married: _____

1. Present / Past illness: _____

2. Injuries / Operation Undergone and Present Condition: _____

3. Any known Allergy to drugs/foodstuff: _____

4. Blood Group: _____

5. Is the applicant is suffering from

(i) An Infection disease (Yes / No)

(ii) Skin (Yes / No)

(iii) Mental disease (Yes / No)

(iv) Heart trouble/Asthma (Yes / No)

(v) Any other disease / defect (Yes / No)

I, on this date _____ have examined Mr. / Miss _____ and found him / her medically fit / unfit to undergo a National Level Trekking cum Environment Awareness Programme from 24th to 28th April 2023 at District Training Center, Jabli, Ambala, Northern Railway

Date: _____

MEDICAL OFFICER
REGD. NO. & DESIGNATION

COUNTER SIGNED BY
DISTRICT COMMISSIONER (S/G) with Seal.

ROC/S/NR