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| | | | | |

SHQ Serial No

Signature of ROC/Assistant Director

THE BHARAT SCOUTS AND GUIDES



STATE HEADQUARTERS

Registration Form for State Level Testing Camp for President Rover Certificate



(To be filled by the candidate in his own handwriting in capital letters.

Overwriting/use of fluid will not be accepted)

| Dis | trict | | Photo in | | | | | | | |
|------|---|--|-----------------------------------|--|--|--|--|--|--|--|
| 1. | Name of the Rover | | uniform | | | | | | | |
| | (A) Father's Name | | Attested by Head of Institutio | | | | | | | |
| | (B) Mother's Name | Group Leader | | | | | | | | |
| 3. | Date of Birth (DD/MMM/YYYY) | | | | | | | | | |
| | (Supported by Admit Card/Mark Sheet/Certificate of class X/ | Secondary Board Examination, attested copy of certificate sl | hould be attached) | | | | | | | |
| 4. | Home/Present Address | | | | | | | | | |
| | P.ODistrict | State | | | | | | | | |
| | E-mail ID | | | | | | | | | |
| | Aadhaar No | | | | | | | | | |
| | (Attach photocopy of Aadhaar Card) | | | | | | | | | |
| | BSG UID No. | | | | | | | | | |
| 6. | | | | | | | | | | |
| | | District | | | | | | | | |
| | Charter No Date of Issu | ie Date of validity | ; | | | | | | | |
| | Signature of Rover Scout Leader | Signa | ture of Rover | | | | | | | |
| 7. | Name of the Rover Scout LeaderScouting Qualification | | | | | | | | | |
| | | | | | | | | | | |
| | (Attach photocopy of Certificate/Parchment) | | | | | | | | | |
| | Warrant NoDate of | IssueDate of validity _ | | | | | | | | |
| | (Attach photocopy of Certificate and Warrant of RSL) | | | | | | | | | |
| | Certified that the information given above is co | orrect as per the District/State Records | | | | | | | | |
| | Seal & Signature of District Secretary | Seal & Signature | of DOC (Scout) | | | | | | | |
| | Date: | Date: | | | | | | | | |
| NB: | : Information Sheet attached. | | | | | | | | | |
| | For St | <u>tate Headquarters use</u> | | | | | | | | |
| Date | e of Receipt of Application at SHQ | Remarks | | | | | | | | |
| Che | ecked by (Name & Designation) | Signature | | | | | | | | |
| Sigı | nature of State Secretary | Sign | ature of SOC(S) | | | | | | | |
| Не і | is qualified in the State Level Testing Camp for Presi | ident Rover Certificate held at | | | | | | | | |
| | n to | | | | | | | | | |
| The | form is recommended for the National Level E | Examination for President Rover Certificate. | | | | | | | | |
| | | | TURE of SOC(S) | | | | | | | |
| | | tional Headquarters use | | | | | | | | |
| Date | e of Receipt of Application at RHQ | Remarks | | | | | | | | |
| Che | ecked by (Name & Designation) | Signature | | | | | | | | |
| RH | Q Enrolment No | | | | | | | | | |

Date of Birth Certificate

| Date | (Office Seal) | Signature Head of the Ins | |
|--------------------------|---------------|------------------------------|-----------|
| as per his School/Colleg | ge record. | | |
| figures) | | | (in words |
| in the year | His date of B | irth is | (in |
| | School/ | College studying in cl | ass |
| S/o | is a studen | t of | |
| This is to certi | fy that Shri | | |

THE BHARAT SCOUTS AND GUIDES DISTRICT INFORMATION SHEET FOR ROVER

(to be attached with Registration Form))

| 4.3. of APRO II (De | | | and V | | otate/Natio | mai Evenil) | 1 | rtificate No & Date (attach |
|---|---------------------------|-----------|-----------------------|---------------------------------------|-------------------------------|--------------------------|-----------|---|
| | | | م اد دسد | t Dietriet/S | toto/Notic | nal Evant) | | |
| | | | | | | | | |
| | | | | | | | | |
| Name of the C.D. Date of Commencing | | ncing | Date of Completion | | Date of Approval o Council | | f Crew | Date of submitting Report t Crew Council |
| 4.2 of APRO II (De | tails of C.D. P | Project) | | | | | | Date of automities D |
| | Cubject | | | Date of report destinated on | | | - Date 0 | |
| 4.1(A) of APRO II | (Details Subje Subject | ect on C | urren | | | SM/ Nationa mitted on | |) f Approval of Crew Council |
| | | | | | | dent Rover | _ | 、 |
| | | | | | | | | _ |
| · / | of Badge | | | | ate of Pas | ssing | | Name of the Examiner |
| 3.13 (B) of APRO | II (Details of P | Proficien | ncy Ba | ndge earne | ed) | | | |
| | | | | | | | | |
| 13.13 (A) of APRO | Date of Pas | | Prepa | redness Ba | adge earn | | Name of | Examiner |
| | | | | | | | | |
| | Date Of Fas | sality | | | | <u>'</u> | vallie Oi | Examine |
| 3. 4 of APRO II (D | Details of Amb | | nan Ba | adge earne | d) | | lame of | Examiner |
| | | Details | of Pr | oficiency l | oadges ea | rned for Ra | jya Pura | skar |
| ertificate No | | | | · · · · · · · · · · · · · · · · · · · | | Date of | f Issue | |
| ajya Puraskar Tes | ting Camp he | eld at | | | | from | | to |
| ` ' | • | • | | | | | | |
| ` ' | | | | | | | | |
| ` , | • | | | | | | | |
| Date of Birth (Date of (1) Join | | | | | | | | |
| (B) Mother's I | | | | | | | | |
| 3. (A) Father's N | | : | | | | | | |
| 2. Name of Rove | er | : | | | | | | |
| | | | | | | | | |

| 14.4 of APRO II (Details o | y Service Project) Date | | | | Tota | l Hrs. | Date of Submission of | | | |
|---|--------------------------|----------|----------|----------|--------------------|----------|-----------------------|--|--|--|
| Name of the Project un | dertaken | From | | То | | | | Report | | |
| | | | | | | | | | | |
| 14.5 of APRO II (Deta Event/International Advent | | | | | | | | t Adventure Hike/Internation | | |
| | | Date | | D | | | | eport or Certificate No. and Dat | | |
| Subject | From | | То | | (for International | | | al Event or International Adventure Programme) | | |
| | | | | | | | | | | |
| 14.6 of APRO II (Develop | International | l Friend | dship/N | lessen | ger of I | Peace/G | | • | | |
| Cubias | 4 | | | | Date | | | te of Submission of Report or | | |
| Subjec | Į. | From | | om | | To Dates | | s of Uploading Projects in case of MOP | | |
| | | | | | | | | | | |
| 14.7 (i) of APRO II (Details of | | nagem | ent Pro | oficienc | y Badge | e earned | • | | | |
| Date (| of Passing | | | | | | Name | of Examiner | | |
| | | | | | | | | | | |
| 14.7 (ii) of APRO II (Details | of Proficience | cy Rad | ao oari | nod) | | | | | | |
| Name of the Bad | | cy bau | | e of Pa | ssing | | | Name of the Examiner | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Date: | | | | | | | | Signature of Rover | | |
| Certify that the above inform | ation is corre | ct and v | erified/ | by me. | | | | | | |
| Signature of Rover Scout | Leader | | | | Seal & | & Signat | ture of D | District Org. Commissioner (Sco | | |

ut)

Information Sheet Checked & Verified

Seal & Signature of SOC (S) Date:

- Note: 01. All relevant records, Progress Card, Log Books and certificates are to be produced at the time of State Level Testing Camp for the National level Examination for President Rover Certificate.
 - 02. Incomplete / Contradictory information is liable to be rejected.

Photocopy of documents to be attached:-

- 1. Date of Birth Certificate.
- 2. Aadhar Card.